

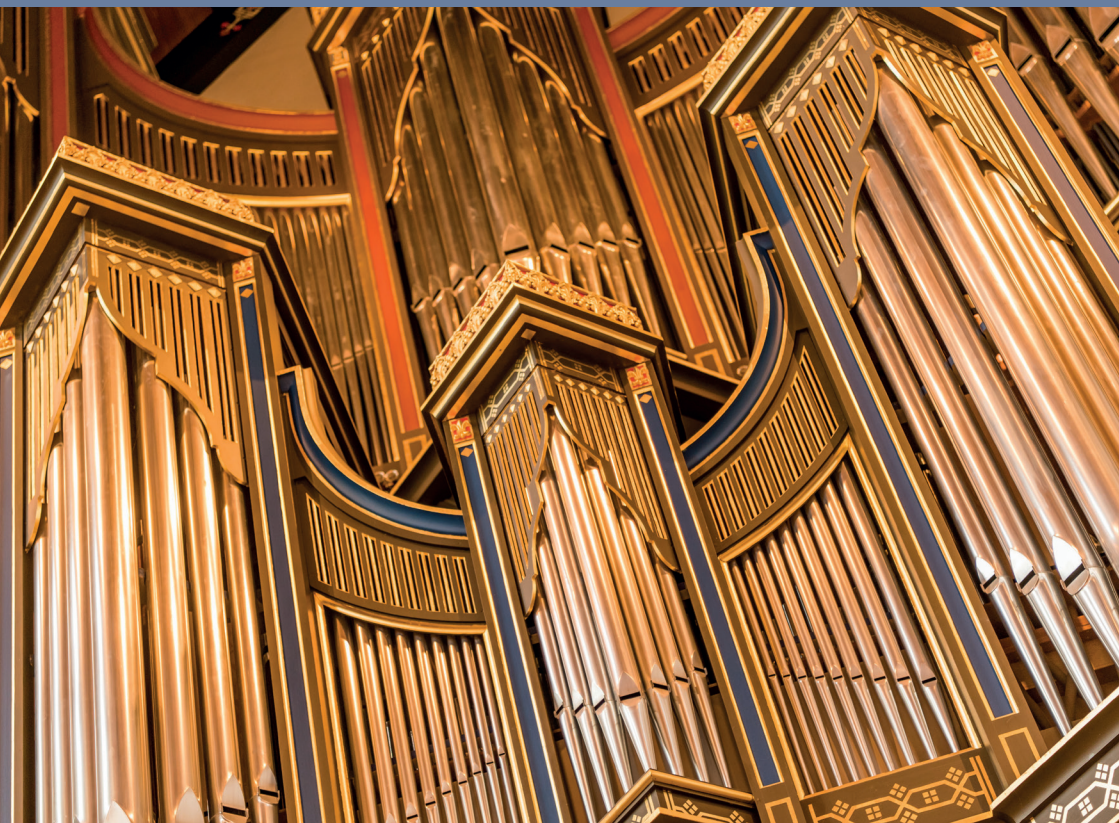
THE CHAPEL OF ST AUGUSTINE
TONBRIDGE SCHOOL



TONBRIDGE
SCHOOL

CHAPEL SERVICES

LENT TERM 2026



Principal Holy Days, Festivals and Memorials

6th January	Epiphany
7th January	Baptism of the Lord
17th January	St Antony of Egypt, Abbot
21st January	St Agnes, Virgin and Martyr
24th January	St Francis de Sales, Priest
25th January	Conversion of St Paul
28th January	St Thomas Aquinas, Priest
30th January	Charles Stuart, King and Martyr
2nd February	The Feast of Candlemas
5th February	St Agatha, Virgin and Martyr
18th February	Ash Wednesday
1st March	St David, Patron of Wales
17th March	St Patrick, Patron of Ireland
19th March	St Joseph, Husband of the Blessed Virgin Mary
25th March	Annunciation of the Lord

The Holy Eucharist

The Holy Eucharist will be celebrated as announced.

House Prayer Weeks

We pray for everyone by name in the House during their week.

Cover: The Marcussen organ in Tonbridge School Chapel

Photo: Russell Harper

Tuesday 6th January

8.45am

Beginning of Term Service

Hymn
Reading
Speaker

96 Lord of all hopefulness
Isaiah 60:1-6
The Headmaster

Friday 9th January

Hymn
Place

188 Lift up your hearts
Sydney

Introduction to the Friday Services

This term, on Fridays, Fr Peters will talk about various places - places at home and abroad - which mean something to him and have something to say to all of us. Some are obvious, whilst others are more obscure.

Sunday 11th January

7.15pm

School Evensong for the Feast of the Epiphany

Opening Hymn	30	O worship the Lord
Responses	Thomas	
Psalm	96	Red Book p69
First Reading	Matthew 2:1-12	
Canticle	Magnificat in D - Brewer	
Second Reading	A reading from a sermon of Lancelot Andrewes	
Hymn	28	Brightest and best
Prayers		
Anthem	The Three Kings - Cornelius	
Sermon	Fr David Peters, Senior Chaplain	
Hymn	26	As with gladness men of old (During which the collection will be taken)
Blessing		
Organ Voluntary	Chorale Prelude "In dir ist Freude" BWV615 - JS Bach	

The Collection will be taken for Porchlight, a charity working with vulnerable and homeless people in Kent, focusing on long-term solutions to break the cycle of homelessness and ensuring they can live independently in the future.

My soul doth magnify the Lord and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath shewed strength with his arm
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat and hath exalted the humble and meek.
He hath filled the hungry with good things and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel as he promised to our
forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Song of Mary, Luke 1:46-55

School House

Tuesday 13th January

Hymn	169 (ii)	How shall I sing that majesty
Speaker	Dr Jeremy King	

Friday 16th January

Hymn	Eastern Monarchs, Sages Three (<i>see page 34</i>)
Place	London

Peter Cornelius' (1824-1874) song *The Three Kings* was originally written for solo voice and piano, but it was the inclusion of an arrangement by Ivor Atkins for solo voice and unaccompanied choir included in the first volume of *Carols for Choirs* that lead to it becoming so well-known. The soloist tells the story of the journey of the Wise Men to visit the baby Jesus bringing their gifts, while simultaneously the choir sings the Epiphany-tide chorale "How brightly shines the morning star!"

Introduction to the Tuesday Services

On Tuesdays this term, members of the Common Room will look at the curious figure of St Paul and the epistles that he is regarded to have written. These letters, written generally to the new Christians around the Mediterranean, still form the bedrock of much Christian thought and guidance. What do they have to say for us in the current age?

Sunday 18th January

7.15pm

School Evensong

Ferox Hall parents invited

Opening Hymn	32	Songs of thankfulness and praise (omit *)
Responses	Thomas	
Psalm	112	Red Book p73
First Reading	John 1:29-34	
Canticle	Nunc dimittis	in B flat - Stanford
Second Reading	A reading from a sermon of St Augustine	
Hymn	27	Bethlehem of noblest cities
Prayers		
Anthem	Locus iste	- Bruckner
Sermon		
Hymn	31	Hail to the Lord's Anointed (During which the collection will be taken)
Blessing		
Organ Voluntary	Joie et clarté	(from <i>Les Corps Glorieux</i>) - Messiaen

The Collection will be taken for Parkinson's UK, a charity whose vision is for a world where everyone with Parkinson's can enjoy life, symptom-free: www.parkinsons.org.uk

Lord, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Song of Simeon, Luke 2:29-32

Park House

Tuesday 20th January

Hymn Practice

Friday 23rd January

Hymn
Place

198
Berlin

Now thank we all our God

Locus iste a Deo factus est inaestimabile sacramentum,
irreprehensibilis est.

*This place was made by God an inestimable mystery;
it is irreproachable.*

Music: Anton Bruckner (1824-1896)
Words: Gradual for the anniversary of a Church's Dedication

Sunday 25th January – Exeat weekend

What is conversion? Not at all
For me the experience of St Paul,
No blinding light, a fitful glow
Is all the light of faith I know
Which sometimes goes completely out
And leaves me plunging into doubt
Until I will myself to go
And worship in God's house below –
My parish church – and even there
I find distractions everywhere.

What is Conversion? Turning round
To gaze upon a love profound.
For some of us see Jesus plain
And never once look back again,
And some of us have seen and known
And turned and gone away alone,
But most of us turn slow to see
The figure hanging on a tree
And stumble on and blindly grope
Upheld by intermittent hope.
God grant before we die we all
May see the light as did St Paul.

The Conversion of St Paul – Sir John Betjeman

Smythe House

Tuesday 27th January

Hymn	131	All my hope on God is founded
Speaker		Mr Rahul Sheemar

Friday 30th January

Hymn	178	Jerusalem the golden
Place	Rome	

Sunday 1st February

7.15pm

School Eucharist for Candlemas
– see page 24 for full Order of Service
Manor House parents invited

Opening Hymn	141	Bright the vision that delighted
Blessing of the Light		
Canticle		Nunc dimittis in G - Sumsion
Gloria		Communion Service in F - Darke
Reading		Malachi 3:1-5
Psalm	27	Red Book p55
Gospel Reading		Luke 2:22-32
Homily		
Prayers		
Hymn	120	Lord enthroned in heavenly splendour (During which the collection will be taken)
The Offertory		
Eucharistic Prayer		
Sanctus & Benedictus		Communion Service in F - Darke
The Lord's Prayer		
Agnus Dei		Communion Service in F - Darke
Communion Anthems		When to the temple Mary went - Eccard Let all mortal flesh keep silence - Bairstow
Concluding Rite		
Hymn	125	Sweet Sacrament Divine
Blessing		
Organ Voluntary		Fugue sur le nom d'Alain - Duruflé

The Collection will be taken for Hospice in the Weald. Based just a few miles away in Pembury, this hospice provides care completely free of charge to patients with a terminal illness, and those important to them, in West Kent and northern East Sussex.

The text of Edward Bairstow's anthem "Let all mortal flesh keep silence" can be found in the school hymnbook at number 119.

Tuesday 3rd February

Hymn Practice

Friday 6th February

Hymn	214	Praise, my soul, the King of heaven
Place		Cambridge

Born in the year that Tonbridge School was founded, Johannes Eccard was a prolific composer of Renaissance sacred vocal music. The words - specifically linked to the feast of Candlemas - are based on the Gospel of St Luke and were translated from German into English during the nineteenth century, and it is this translation that has ensured that it is still performed regularly in this country.

When to the temple Mary went, and brought the Holy Child,
Him did the aged Simeon see, as it had been revealed.
He took up Jesus in his arms and blessing God he said:

In peace I now depart,
my Saviour having seen,
The Hope of Israel, the Light of men.

Help now thy servants, gracious Lord, that we may ever be
as once the faithful Simeon was, rejoicing but in Thee;
and when we must from earth departure take, departure take,

may gently fall asleep,
may gently fall asleep,
may gently fall asleep and with Thee wake.

Music: Johannes Eccard (1553-1611)
Words: trans. John Troutbeck (1832-1899)

Sunday 8th February

7.15pm

School Evensong

Judde House parents invited

Opening Hymn	130 (i)	All hail the power of Jesu's name (omit *)
Responses	Clucas	
Psalm	67	Red Book p62
First Reading	Matthew 5:13-20	
Canticle	Magnificat in D minor - Walmisley	
Second Reading	A reading from an unknown African author	
Hymn	129	Abide with me
Prayers		
Anthem	Richte mich, Gott - Mendelssohn	
Sermon		
Hymn	144	Christ triumphant, ever reigning (During which the collection will be taken)
Blessing		
Organ Voluntary	Concerto in D minor BWV596 - JS Bach	

The Collection will be taken for Cancer Research UK, a charity which strives to bring about a world where everybody can lead longer, better lives, free from the fear of cancer.

Richte mich, Gott, und führe meine Sache wider das unheilige Volk und errette mich von den falschen und bösen Leuten. Denn du bist der Gott meiner Stärke; warum verstößest du mich? Warum lässest du mich so traurig gehen, wenn mich mein Feind dränget? Sende dein Licht und deine Wahrheit, daß sie mich leiten und bringen zu deinem heiligen Berg und zu deiner Wohnung, daß ich hineingehe zum Altar Gottes, zu dem Gott, der meine Freude und Wonne ist, und dir, Gott; auf der Harfe danke, mein Gott! Was betrübest du dich, meine Seele, und bist so unruhig in mir? Harre auf Gott; denn ich werde ihm noch danken, daß er meines Angesichts Hilfe und mein Gott ist.

Tuesday 10th February

Hymn	142	Christ is the King
Speaker		Mr Julian Dobson

Friday 13th February

Hymn	240	Ye watchers and ye holy ones
Place		Seville

The Chapel Choir will be on tour in Belgium at the start of February half term:

Saturday 14th February

4.00pm: Concert at St George's Memorial Church, Ypres

8.00pm: Last Past Ceremony at the Menin Gate, Ypres

Sunday 15th February

3.00pm: Concert at the Cathedral of Sts Michael & Gudula, Brussels

Give sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man. For thou art the God of my strength, why hast thou put me from thee: and why go I so heavily, while the enemy oppresseth me? O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling. And that I may go unto the altar of God, even unto the God of my joy and gladness: and upon the harp will I give thanks unto thee, O God, my God. Why art thou so heavy, O my soul: and why art thou so disquieted within me? O put thy trust in God: for I will yet give him thanks, which is the help of my countenance, and my God.

Music: Felix Mendelssohn (1809-1847)
Words: Psalm 43

Half Term

Temples and Spires are good for looking down from;
You stand above the world on holy heights,
Here on the pinnacle, above the maelstrom,
Among the few, the true, unearthly lights.
Here you can breathe the thin air of perfection
And feel your kinship with the lonely star,
Above the shadow and the pale reflection,
Here you can know for certain who you are.
The world is stalled below, but you could move it
If they could know you as you are up here,
Of course they'll doubt, but here's your chance to prove it
Angels will bear you up, so have no fear...
I was not sent to look down from above
It's fear that sets these tests and proofs, not Love.

On the Pinnacle – Malcolm Guite

Hill Side

Tuesday 24th February

Hymn	322	Thou whose almighty Word
Speaker		Mr John Bleakley

Thursday 26th February

8.35am **School Eucharist for Lent**
- see page 28 for full Order of Service

Opening Hymn	37	Forty days and forty nights
Confession		
Kyrie		A New People's Mass - Murray
Reading		Joel 2:12-18
Gospel Reading		Matthew 6:1-6 & 16-21
Homily		
Prayers		
Offertory Hymn	124	Soul of my Saviour
The Offertory		
Eucharistic Prayer		
Sanctus		A New People's Mass - Murray
The Lord's Prayer		
Communion		
Agnus Dei		A New People's Mass - Murray
Communion Anthem		
Concluding Rite		
Hymn	125	Sweet Sacrament divine
Blessing		
Organ Voluntary		Passacaglia in C minor BWV582 (i) - JS Bach

Friday 27th February

Hymn	35	All ye who seek a comfort sure
Place		New York

Sunday 1st March

7.15pm

Choral Evensong for St David's Day

Friends and Patrons parents invited

Preces	Clucas
Psalm	80
First Reading	Matthew 4:1-11
Hymn	179 (i) Jesu, Lover of my soul
Canticle	Magnificat in B minor - Noble
Second Reading	A reading from the works of St Ignatius
Canticle	Nunc dimittis in B minor - Noble
Creed	Red Book p10
Hymn	175 Immortal, invisible, God only wise
Responses	Clucas
Anthem	Expectans Expectavi - Wood
Prayers	
Hymn	194 (i) Love Divine, all loves excelling (During which the collection will be taken)
Blessing	
Organ Voluntary	Fugue in C minor BWV582 (ii) - JS Bach

The Collection will be taken for Music in Hospitals & Care is a charity that improves the health and wellbeing of children and adults through the healing power of live music.

Expectans Expectavi

This sanctuary of my soul,
Unwitting I keep white and whole,
Unlatched and lit, if Thou should'st care
To enter or to tarry there.

With parted lips and outstretched hands,
And listening ears, Thy servant stands.
Call Thou early, call Thou late,
To Thy great service dedicate.
My soul, keep white and whole.

Music: Charles Wood (1866-1926)
Words: Charles H Sorley (1895-1915)

Ferox Hall

Tuesday 3rd March

Hymn Practice

Thursday 5th March - Lent Preacher

Hymn 52 There is a green hill far away

Friday 6th March - Lent Preacher

Hymn 54 (i) Were you there when they crucified my Lord?

Sunday 8th March

10.30am School Confirmation

Celebrant & Preacher The Rt. Revd. Simon Burton-Jones, Bishop of Tonbridge

9.00pm Compline

Preparation	Hymnbook pg 531
Hymn	96 Lord of all hopefulness
Psalm	Hymnbook pg 532
Canticle	Nunc dimittis pg 534
Prayers	Hymnbook pg 535
Hymn	98 Glory to thee, my God, this night

Judde House

Tuesday 10th March

Hymn Practice

Friday 13th March

Hymn	161	God is our strength and refuge
Place	Walsingham	

Sunday 15th March – Exeat Weekend

What is there in my heart that you should sue
so fiercely for its love? What kind of care
brings you as though a stranger to my door
through the long night and in the icy dew

seeking the heart that will not harbour you,
that keeps itself religiously secure?
At this dark solstice filled with frost and fire
your passion's ancient wounds must bleed anew.

So many nights the angel of my house
has fed such urgent comfort through a dream,
whispered "your lord is coming, he is close"

that I have drowsed half-faithful for a time
bathed in pure tones of promise and remorse:
"tomorrow I shall wake to welcome him."

Lachrimae Amantis – Sir Geoffrey Hill

Oakeshott House

Tuesday 17th March

Hymn	249	And did those feet
Speaker	Mr Bryn Bennet	

Friday 20th March

Hymn	Libera me, Domine - Fauré (Red Book p105)
Place	Paris

Sunday 22nd March

7.15pm

Service of Readings and Music for Lent

Introit	Crucifixus - Lotti
Opening Hymn	230 (ii) There's a wideness in God's mercy
Introductory Words	
The Lent Prose	(see page 35)
First Reading	Ephesians 5:8-14
Anthem	Wash me thoroughly - SS Wesley
Second Reading	A reading from the works of St Leo the Great
Hymn	49 (i) O sacred head, sore wounded (omit *)
Third Reading	A reading from a sermon of St Augustine
Homily	
Anthem	O vos omnes - Casals
Prayers	
Hymn	48 My soul is long unknown (During which the collection will be taken)
Blessing	
Organ Voluntary	Prelude in C minor (Op.37, no.1) - Mendelssohn

The Collection will be taken for Stop the Traffik: the first charity of its kind in combining community empowerment, big data management and anti-trafficking expertise to disrupt, combat and prevent the global issues of human trafficking, modern slavery and exploitation.

Crucifixus etiam pro nobis;
sub Pontio Pilato passus
et sepultus est.

*He was crucified also for us,
under Pontius Pilate he suffered
and was buried.*

Music: Antonio Lotti (1667-1740)
Words: from the Creed

Welldon House

Tuesday 24th March

Hymn	80	Tell out, my soul
Speaker		The Headmaster

Thursday 26th March

12.30pm	End of Term Service
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Hymn	250	The School Hymn
Place		Tonbridge

The Wesley family's influence on English liturgy and music cannot be overstated, from the poetry of John and Charles Wesley (just note the number of texts by them in any hymnbook) to the music of Samuel Wesley and his son Samuel Sebastian Wesley (whose middle name was a deliberate homage to the great Johann Sebastian Bach). SS Wesley's setting of words from Psalm 51 opens with a heartfelt plea for forgiveness sung by a solo treble before a second idea is introduced by the basses "For I acknowledge my faults". The real genius, though, is the way that Wesley later combines these two themes together, demonstrating a true mastery of the choral idiom.

Wash me throughly from my wickedness, and forgive me all my sin.
For I acknowledge my faults, and my sin is ever before me.

Music: SS Wesley (1810-1876)
Words: Psalm 51:2-3

O vos omnes, qui transitis per viam,
attendite, et videte:
si est dolor sicut dolor meus.

*O all ye people who are passing on the way,
behold and see:
if there is any sorrow like unto my sorrow.*

Music: Pablo Casals (1876-1973)
Words: The Lamentations of Jeremiah 1:12

Order of Service for the Eucharist – Sunday 1st February

Opening Hymn 141 Bright the vision that delighted

Priest In the name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

Priest The Lord be with you:
All **And also with you.**

The Priest introduces the service and blesses candles, given to each Prae.

During this time the Choir sings the Nunc dimittis in G - Sumsion

Lord, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

After the Nunc dimittis the Priest says a concluding prayer.

GLORIA

The choir sings the Gloria from Communion Service in F - Darke

The priest says the Collect for the Day ending with:

Priest ...who lives and reigns with you in the unity of the Holy
Spirit, one God, now and forever.
All **Amen.**

Reading Malachi 3:1-5

Psalms 27 Red Book p55

Gospel Reading Luke 2:22-32

Homily

The Prayers and Intercessions

At the end:

Priest Merciful Father,
All **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

The priest may introduce the Peace with a preface

Priest The Peace of the Lord be always with you:
All **And also with you.**

Offertory Hymn 120 Lord enthroned in heavenly splendour
(During which the collection will be taken)

Priest Blessed are you, Lord God of all creation:
 through your goodness we have this bread to set before you,
 which earth has given and human hands have made.
 It will become for us the bread of life.
All **Blessed be God for ever.**

Priest Blessed are you, Lord God of all creation:
 through your goodness we have this wine to set before you,
 fruit of the vine and work of human hands.
 It will become for us the cup of salvation.
All **Blessed be God for ever.**

Priest The Lord be with you:
All **And also with you.**

Priest Lift up your hearts.
All **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Priest It is indeed right and good,
 always and everywhere to give you thanks and praise
 through Jesus Christ, who is one with you from all eternity.
 For on this day he appeared in the Temple
 in substance of our flesh to come near to us in judgement.
 He searches the hearts of all your people
 and brings to light the image of your splendour.
 Your servant Simeon acclaimed him
 as the light to lighten the nations,
 while Anna spoke of him
 to all who looked for your redemption.
 Destined for the falling and rising of many,
 he was lifted high upon the cross
 and a sword of sorrow pierced his mother's heart
 when by his sacrifice he made our peace with you.

And now we rejoice and glorify your name
that we, too, have seen your salvation
and join with angels and archangels
in their unending hymn of praise:

SANCTUS

The choir sings the Sanctus & Benedictus from Communion Service in F - Darke

Priest

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and
wine may be to us the body and blood of our Lord Jesus
Christ; who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world; rejoicing in his mighty resurrection and glorious
ascension, and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and
thanksgiving, we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of blessed Mary,
Augustine and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

All

Amen.

After a moment of silence, the priest introduces the Lord's Prayer with these or similar words:

Priest

All

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The priest breaks the consecrated bread.

Priest

All

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

The choir sings the Agnus Dei from Communion Service in F - Darke

Priest

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

During Communion the choir sings "When to the temple Mary went" - Eccard and "Let all mortal flesh keep silence" - Bairstow

Priest

The Priest says the Post-Communion Prayer followed by:

Priest

All

Let us pray:

Almighty God,

we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Hymn

125

Sweet Sacrament divine

Priest

All

Priest

The Lord be with you:

And also with you.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All

Priest

All

Amen.

Go in the peace of Christ.

Thanks be to God.

Order of Service for School Eucharist for Lent – Thursday 26th February

Opening Hymn 37 Forty days and forty nights

Priest In the name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

Priest The Lord be with you:
All **And also with you.**

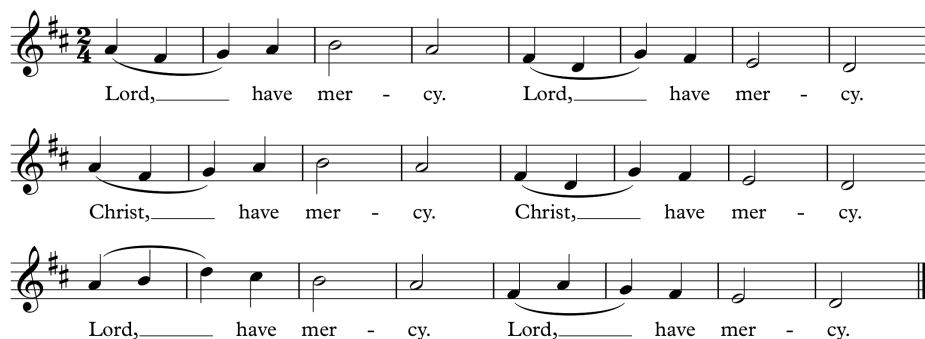
Words of welcome or introduction may be said.

All **Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All **Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

All sing



Priest Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The priest says the Collect for the Day ending with:

Priest ...who lives and reigns with you in the unity of the Holy
Spirit, one God, now and forever.

All **Amen.**

Reading Joel 2:12-18

Gospel Reading Matthew 6:1-6 & 16-21

Homily

The Prayers and Intercessions

At the end:

Priest Merciful Father,

All **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

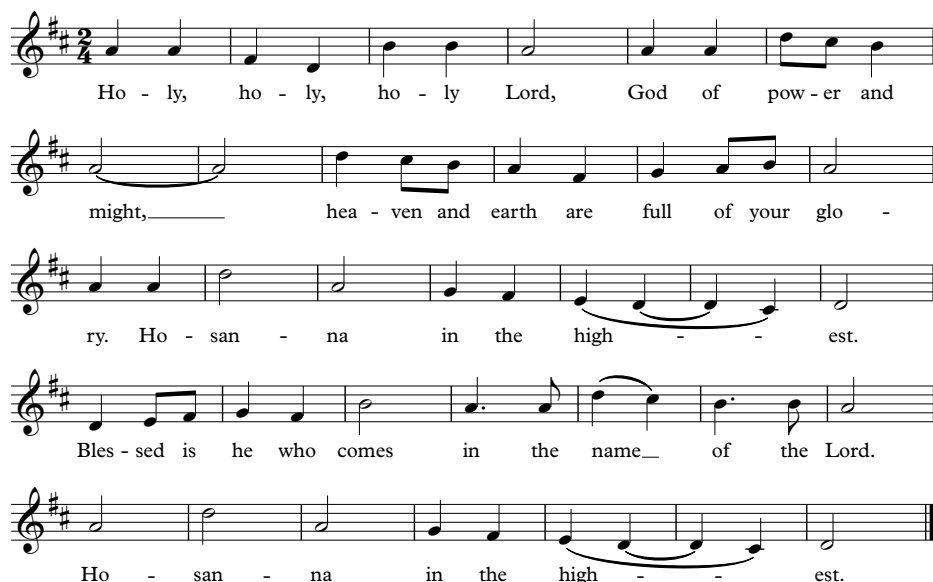
The priest may introduce the Peace with a preface

Priest The Peace of the Lord be always with you:

All **And also with you.**

Offertory Hymn 124 Soul of my Saviour, sanctify my breast

Priest	Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.
All	Blessed be God for ever.
Priest	Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.
All	Blessed be God for ever.
Priest	The Lord be with you:
All	And also with you.
Priest	Lift up your hearts.
All	We lift them to the Lord.
Priest	Let us give thanks to the Lord our God.
All	It is right to give thanks and praise.
Priest	It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again. Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love. As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels for ever praising you and singing:



Priest

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world; rejoicing in his mighty resurrection and glorious
ascension, and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and
thanksgiving, we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your
presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of blessed Mary,
Augustine and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

All

Amen.

After a moment of silence, the priest introduces the Lord's Prayer with these or similar words:

Priest

All

Let us pray with confidence as our Saviour has taught us:
**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against
us. And lead us not into temptation; but deliver us from
evil. For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

All sing

Sung Twice

Lamb of God, you take a - way the sins_____

of the world, have mer - cy on us.

Third time

Lamb of God, you take a - way the sins_____

of the world, grant_____ us peace.

The priest breaks the consecrated bread.

Priest We break this bread to share in the body of Christ.
All **Though we are many, we are one body, because we all share in one bread.**

Priest Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The choir sings the Communion Anthem

Priest Let us pray:
The priest says the Post-Communion Prayer followed by:

Priest Almighty God,
All **we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Hymn 125 Sweet Sacrament divine

Priest The Lord be with you:
All **And also with you.**

Priest The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
All **Amen.**

Priest Go in the peace of Christ.
All **Thanks be to God.**

Organ Voluntary Passacaglia in C minor BWV582 (i) - JS Bach

Eastern Monarchs

Words from 15th century Latin Text

C. S. Lang



1. East - ern Mon - archs, Sa - ges three,
2. Gold in hon - our of the King,
v. 3 CHOIR ONLY 3. On that dread - ful day, the last,



Come with gifts in great plen - ty, Wor - ship Christ on
In - cense to the Priest they bring; Myrrh, for time of
he for - give our sin - ful past; To His mer - cy



bend - ed knee.
bu - ry - ing. Cum Vir - gi - ne Ma - ri - a.
cling we fast.

CHOIR: descant



4. His the praise and glo - ry be,
v. 5 CHOIR ONLY 5. On the feast - day of His birth,
6. Thus to bless the One in Three,



Laud and hon - our, vic - to - ry, Pow'r su - preme, and
Set on thrones a - bove the earth, An - gels chant in
Let the pres - ent com - pa - ny Raise the voice of



so sing we.
ho - ly mirth. Cum Vir - gi - ne Ma - ri - a.
mel - o - dy.

CHOIR: descant

The Lent Prose



To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications. [R.]

God, we implore thee, in thy glory seated
bow down and hearken to thy children
pity and pardon all our grievous trespasses. [R.]

Sins oft committed now we lay before thee
with true contrition, now no more we veil them
grant us, Redeemer, loving absolution. [R.]

THE CHAPLAINCY

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