

THE CHAPEL OF ST AUGUSTINE
TONBRIDGE SCHOOL



TONBRIDGE
SCHOOL

CHAPEL SERVICES

MICHAELMAS TERM 2026



Principal Holy Days, Festivals and Memorials

8th September	Birth of the Blessed Virgin Mary
14th September	The Exaltation of the Holy Cross
21st September	St Matthew, Apostle
29th September	St Michael and All Angels
4th October	St Francis of Assisi
18th October	St Luke the Evangelist
28th October	Ss Simon & Jude, Apostles
1st November	All Saints' Day
2nd November	All Souls' Day
8th November	Remembrance Sunday
21st November	St Cecilia, Patroness of Music
22nd November	Christ the King
29th November	Advent Sunday
6th December	St Nicholas of Myra
8th December	The Immaculate Conception of the Blessed Virgin Mary

The Holy Eucharist

The Holy Eucharist will be celebrated as announced.

House Prayer Weeks

We pray for everyone by name in the House during their week.

Cover: Chapel of St Augustine

Photo: Russell Harper

Thursday 3rd September

8.45am

Beginning of Term Service

Hymn

166

Guide me, O Thou great Redeemer

Readings

Romans 12:2-9

Friday 4th September

Hymn

214

Praise, my soul, the King of Heaven

Speaker

Dr Jeremy King

Introduction to the Friday Services

This term, on alternate Friday mornings, members of the Common Room will look at the theme of Divine Inspiration. They will be examining what makes up a sense of divine inspiration - the things that give a glimpse of God. This might mean music, art, literature, maths or sport. In short, anything in the world that can give the individual a sense of God at work in the world.

Sunday 6th September

10.30am

School Matins

All Day Novi to attend and Day Novi Parents invited

Opening Hymn	80	Tell out, my soul
Responses	Rose	
Psalm	112	Red Book p73
First Reading	Luke 1:26-38	
Canticle	Jubilate in B flat - Stanford	
Second Reading	A reading from St Augustine	
Hymn	96	Lord of all hopefulness
Prayers		
Anthem	Verleih uns Frieden - Mendelssohn	
Address	Mr James Priory, Headmaster	
Hymn	207	O praise ye the Lord
Blessing		
Organ Voluntary	Prelude in E flat (BWV 552,i) - JS Bach	

The Collection (which, today, will be a Retiring Collection as you leave Chapel) will be taken for the work of Sustain, a community food bank run by Tonbridge Baptist Church. It exists to express God's love through providing emergency food supplies to local people experiencing a short-term need.

Sir Charles Villiers Stanford (1852-1924) was one of the founding professors of the Royal College of Music and, from 1887, was Professor of Music at Cambridge University. His Jubilate was first performed in 1879 at Trinity College, Cambridge and later formed part of a complete collection of music covering Matins, Eucharist and Evensong, all in the key of B flat. Stanford was heavily influenced by the music of Johannes Brahms and this thematic and tonal unity is an example of the way the German's compositional approach manifested itself in Stanford's church compositions. The words are a setting of Psalm 100 and can be found at page 70 in the red service book.

Tuesday 8th September

Hymn	186	Let all the world
Theme		Who were the twelve disciples?

Introduction to the Tuesday Services

On Tuesdays this term, Fr Peters will look at the twelve disciples of Jesus. These men, gathered by Christ and who followed him, have gone down in history. But what do we know of them and can we see any individual aspect in their lives which speaks to us today?

Verleih uns Frieden gnädiglich,
Herr Gott, zu unsern Zeiten.
Es ist doch ja kein andrer nicht,
der für uns könnte streiten,
denn du, unser Gott, alleine.

*Mercifully grant us peace,
Lord God, in our times.
For there is no other
Who could fight for us
But you alone, our God.*

Music: Felix Mendelssohn (1809-1847)
Text: Martin Luther (1483-1546)

Sunday 13th September

7.15pm

School Evensong

Manor House parents invited

Opening Hymn	198	Now thank we all our God
Responses	Rose	
Psalm	103	Red Book p71
First Reading	John 3:13-17	
Canticle	Nunc dimittis in G - Sumsion	
Second Reading	A reading from St Andrew of Crete	
Hymn	129	Abide with me
Prayers		
Anthem	Thou wilt keep him in perfect peace - SS Wesley	
Sermon	Fr David Peters, Senior Chaplain	
Hymn	48	My song is love unknown (During which the collection will be taken)
Blesing		
Organ Voluntary	Fantasia in D minor - Stanford	

The collection will be taken for Focus Humanitarian Assistance, a charity which provides emergency relief, builds resilience, and brings response and resettlement programmes to communities suffering from natural or man-made disasters.

Nunc dimittis (the "Song of Simeon")

Lord, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation;
which thou hast prepared before the face of all people;
to be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Music: Herbert Sumsion (1899-1995)
Text: Luke 2:29-32

Cowdrey House

Tuesday 15th September

Hymn	169 (ii)	How shall I sing that majesty
Disciple	Simon Peter	– the Brave

Friday 18th September

Hymn	175	Immortal, invisible
Speaker	Mr Bryn Bennett	

The Wesley family's influence on English liturgy and music cannot be overstated, from the poetry of John and Chales Wesley - just note the number of texts by them in any hymnbook - to the music of Samuel Wesley and his son Samuel Sebastian Wesley (whose 150th anniversary of death we commemorate this year).

In tonight's anthem, Wesley takes a small selection of biblical texts and weaves them together into a coherent whole: each verse of text has a distinct character, but he reuses the opening musical idea for the words "God is light" and then repeats the opening "Thou wilt keep him" to provide balance and round off the piece, adding some delicious final harmonies for good measure.

Thou wilt keep him in perfect peace, whose mind is stayed on Thee.
The darkness is no darkness with Thee, but the night is as clear as the day.
The darkness and the light to Thee are both alike.
God is light, and in Him is no darkness at all.
O let my soul live, and it shall praise Thee,
For Thine is the kingdom, the power, and the glory, for evermore.

Music: SS Wesley (1810-1876)

Text: Isaiah 26:3; Psalm 139:11; 1 John 1:5; Psalm 119:175; Matthew 6:13

Sunday 20th September

9.00pm

School Compline

Preparation	Hymn Book p531
Hymn	98 Glory to Thee, my God
Psalm	Hymn Book p532
Reading	
Canticle	Hymn Book p.534
Prayers	
Hymn	99 God, that madest earth and heaven
Organ Voluntary	Postlude pour l'Office de Complies – Alain

What is Compline?

The term Compline comes from the Latin word 'completorium' or 'completion'. Compline is also known as Night Prayer and is a contemplative service at the end of the day.

The tradition of saying or singing Compline goes back to at least the 6th century, possibly earlier. The early Church observed the practice of praying seven times a day. The Rule of Saint Benedict introduces compline as an additional final 'hour' for prayer, fixing the number of 'offices' or 'hours' observed in the monastic tradition at eight.

After the Reformation in England, the Book of Common Prayer reduced the eight canonical hours to two (Mattins and Evensong) some elements of Compline were absorbed into Evensong. Although officially abolished, there is evidence that some form of night prayer continued in some places of worship beyond the Reformation.

Over the last century, perhaps owing to its reflective and introspective nature, there has been an increased interest in Compline within the Anglican Church. It is primarily a service of quiet contemplation.

(Notes taken from the Cathedral Music Trust website)

Tuesday 22nd September

Hymn
Disciple

249 And did those feet in ancient time
Andrew – the Evangelist

Sunday 27th September – Exeat weekend

A reading for Michaelmas from St Gregory the Great

You should be aware that the word “angel” denotes a function rather than a nature. Those holy spirits of heaven have indeed always been spirits. They can only be called angels when they deliver some message. Moreover, those who deliver messages of lesser importance are called angels; and those who proclaim messages of supreme importance are called archangels. And so it was that not merely an angel but the archangel Gabriel was sent to the Virgin Mary. It was only fitting that the highest angel should come to announce the greatest of all messages.

Some angels are given proper names to denote the service they are empowered to perform. In that holy city, where perfect knowledge flows from the vision of almighty God, those who have no names may easily be known. But personal names are assigned to some, not because they could not be known without them, but rather to denote their ministry when they came among us. Thus, Michael means “Who is like God”; Gabriel is “The Strength of God”; and Raphael is “God’s Remedy.”

Whenever some act of wondrous power must be performed, Michael is sent, so that his action and his name may make it clear that no one can do what God does by his superior power. So also our ancient foe desired in his pride to be like God, saying: “I will ascend into heaven; I will exalt my throne above the stars of heaven; I will be like the Most High.” He will be allowed to remain in power until the end of the world when he will be destroyed in the final punishment. Then, he will fight with the archangel Michael, as we are told by John: “A battle was fought with Michael the archangel.”

So too Gabriel, who is called God’s strength, was sent to Mary. He came to announce the One who appeared as a humble man to quell the cosmic powers. Thus God’s strength announced the coming of the Lord of the heavenly powers, mighty in battle. Raphael means, as I have said, God’s remedy, for when he touched Tobit’s eyes in order to cure him, he banished the darkness of his blindness. Thus, since he is to heal, he is rightly called God’s remedy.

Smythe House

Tuesday 29th September

Hymn	238	Ye holy angels bright
Disciple		James the Great – the Passionate

Friday 2nd October

Hymn	188	Lift up your hearts
Speaker		Mr Julian Dobson

Sunday 4th October

7:15pm

School Eucharist – see page 28 for full Order of Service

Ferox Hall parents invited

Opening Hymn	113	Alleluia, sing to Jesus
Confession		
Gloria		Missa Sancti Joannis de Deo - Haydn
Reading		Philippians 3:3b-14
Gradual Psalm	103	Red Book p71
Gospel Reading		Matthew 21:37-46
Homily		
Prayers		
Offertory Hymn	119	Let all mortal flesh keep silence (During which the collection will be taken)
The Offertory		
Eucharistic Prayer		
Sanctus		Missa brevis - Britten
The Lord's Prayer		
Communion		
Agnus Dei		Missa in simplicitate - Langlais
Communion Anthem		Ave verum corpus - Elgar
Concluding Rite		
Hymn	125	Sweet Sacrament divine
Blessing & Dismissal		
Organ Voluntary		Praeludium in G - Bruhns

The Collection will be taken for the Ferox Hall chosen charity.

Ave, verum corpus
Natum de Maria Virgine,
Vere passum immolatum
In Cruce pro homine,
Cujus latus perforatum
Unda fluxit et sanguine,
Esto nobis praegustatum
In mortis examine.
O clemens, O pie,
O dulcis Jesu, Fili Mariae.

Parkside

Tuesday 6th October

Hymn	219	Rejoice the Lord is King
Disciple	John	– the one Jesus loved

Saturday 10th October

11.30am **Service of Thanksgiving for John Pearson**

*Hail, true Body,
born of the Virgin Mary,
who having truly suffered,
was sacrificed on the cross for mankind,
whose pierced side
flowed with water and blood:
May it be for us a foretaste
in the trial of death.
O gentle, O merciful
O sweet Jesus, son of Mary.*

Music: Edward Elgar (1857-1934)
Text: 13th century

Sunday 11th October

9.00pm

Choral Compline

Preparation	Hymn Book p531
Hymn	100 O Strength and Stay
Psalm	Hymn Book p532
Reading	
Canticle	Nunc dimittis with fauxbourdons - Victoria
Prayers	
Anthem	Say to them of a fearful heart (from The Wilderness) - SS Wesley
Hymn	103 The day Thou gavest
Organ Voluntary	Fantasia à 4 - Byrd

Nunc dimittis (the "Song of Simeon")

Lord, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation;
which thou hast prepared before the face of all people;
to be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Music: Tomás Luis de Victoria (1548-1611)
Text: Luke 2:29-32

Tonight's anthem is a small section from SS Wesley's 15-minute choral piece The Wilderness; it was originally written as a baritone solo providing contrast to the surrounding choral sections of the anthem. Wesley (whose 150th anniversary of death we commemorate this year) was a peerless tune-smith, writing melodies which just feel totally logical: the unison voices of the choir interact in a kind of dialogue with the intricate organ accompaniment. The text of the anthem is taken from the prophecy of Isaiah:

Say to them of a fearful heart: Be strong, fear not; behold, your God will come, even God; he will come and save you.

Music: Samuel Sebastian Wesley (1810-1876)
Text: Isaiah 35:4

Manor House

Tuesday 13th October

Hymn	178	Jerusalem the golden
Disciple	Philip – the Practical	

Friday 16th October

Hymn	161	God is our strength and refuge
Speaker	Mrs Camilla Campbell	

Half Term

A reading for All Saints Day (1st November) by St Bernard the Abbot

Calling the saints to mind inspires, or rather arouses in us, above all else, a longing to enjoy their company, so desirable in itself. We long to share in the citizenship of heaven, to dwell with the spirits of the blessed, to join the assembly of patriarchs, the ranks of the prophets, the council of apostles, the great host of martyrs, the noble company of confessors and the choir of virgins. In short, we long to be united in happiness with all the saints. But our dispositions change. The Church of all the first followers of Christ awaits us, but we do nothing about it. The saints want us to be with them, and we are indifferent. The souls of the just await us, and we ignore them.

Come, brothers, let us at length spur ourselves on. We must rise again with Christ, we must seek the world which is above and set our mind on the things of heaven. Let us long for those who are longing for us, hasten to those who are waiting for us, and ask those who look for our coming to intercede for us. We should not only want to be with the saints, we should also hope to possess their happiness. While we desire to be in their company, we must also earnestly seek to share in their glory. Do not imagine that there is anything harmful in such an ambition as this; there is no danger in setting our hearts on such glory.

Therefore, we should aim at attaining this glory with a wholehearted and prudent desire. That we may rightly hope and strive for such blessedness, we must above all seek the prayers of the saints. Thus, what is beyond our own powers to obtain will be granted through their intercession.

Tuesday 3rd November

Hymn	168	He who would valiant be
Disciple		Bartholomew – the Honest

Sunday 8th November

10.50am

The School Service of Remembrance

Smythe House to attend and their parents invited

Sermon

Fr David Peters, Senior Chaplain

Magnificat (the "Song of Mary")

My soul doth magnify the Lord and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath shewed strength with his arm;
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat and hath exalted the humble and meek.
He hath filled the hungry with good things and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel as he promised to our
forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Luke 1:46-55

Nunc dimittis (the "Song of Simeon")

Lord, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation;
which thou hast prepared before the face of all people;
to be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Luke 2:29-32

Whitworth House

Tuesday 10th November

Hymn	232	Thou whose almighty Word
Disciple		Matthew – a Life transformed

Friday 13th November

Hymn	149	Dear Lord and Father of mankind (omit *)
Speaker		Mr John Bleakley

Saturday 14th November

11.30am	Service of Thanksgiving for John Gibbs
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Sunday 15th November

7.15pm

Choral Evensong

School House parents and Friends & Patrons invited

Responses	Radcliffe
Psalm	98
First Reading	Matthew 25:14-30
Hymn	160 God is Love
Canticle	Magnificat in F - Dyson
Second Reading	A reading from the works of Archbishop William Temple
Canticle	Nunc dimittis in F - Dyson
Creed	Red Book p10
Hymn	211 O worship the King (omit *)
Responses	
Anthem	Rejoice in the Lord alway - Purcell
Prayers	
Hymn	194 (i) Love Divine, all loves excelling (During which the collection will be taken)
Blessing	
Organ Voluntary	Sortie - Whitlock

The Collection will be taken for the School House chosen charity.

Henry Purcell was England's finest Baroque composer, and certainly on a par with the three European greats of this period: JS Bach, Handel and Vivaldi. He rose to prominence as both a composer and a church musician, holding the posts of organist at the Chapel Royal and Westminster Abbey. His anthem "Rejoice in the Lord alway" is also known as the "Bell Anthem" as the descending scale in the opening passage sounds a little like a peel of church bells. The piece is in a form known at this time as a Verse Anthem, as it is in number of linked sections interspersing soloists, solo groups (the "verses") and the full choir.

Rejoice in the Lord alway, and again I say rejoice.
Let your moderation be known unto all men; the Lord is at hand.
Be careful for nothing, but in ev'ry thing by pray'r and supplication with thanksgiving let your requests be made known unto God;
and the peace of God which passeth all understanding shall keep your hearts and minds through Jesus Christ our Lord.
Rejoice in the Lord alway, and again I say rejoice.

Music: Henry Purcell (1659-1695)
Text: Philippians 4: 4-7

Hill Side

Tuesday 17th November

Hymn	144	Christ triumphant, ever reigning
Disciple		Thomas – the Doubter

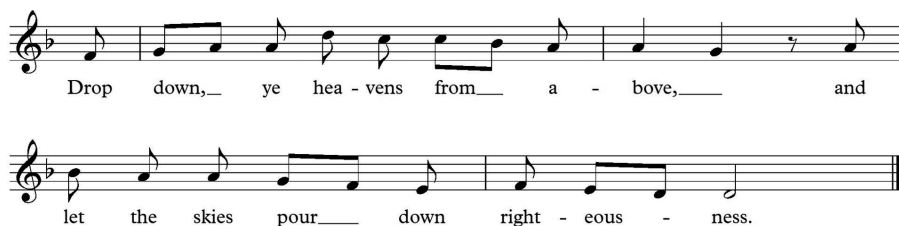
Thursday 19th November

8:35am School Eucharist – see page 33 for full Order of Service

Opening Hymn	142	Christ is the King
Confession		
Kyrie		A New People’s Mass - Murray
Reading		Ephesians 1:15-23
Gospel Reading		Matthew 25:31-46
Homily		
Prayers		
Offertory Hymn	205	O Jesus, I have promised
The Offertory		
Eucharistic Prayer		
Sanctus		A New People’s Mass - Murray
The Lord’s Prayer		
Communion		
Agnus Dei		A New People’s Mass - Murray
Communion Anthem		Jesu, joy of man’s desiring - JS Bach
Concluding Rite		
Hymn	125	Sweet Sacrament divine
Blessing & Dismissal		
Organ Voluntary		Allegro (from Symphonie II) - Vienne

Sunday 22nd November – Exeat Weekend

The Advent Prose



Be not wroth very sore, O Lord,
neither remember iniquity for ever:
the holy cities are a wilderness,
Sion is a wilderness,
Jerusalem a desolation:
our holy and our beautiful house,
where our fathers praised thee.

R.

We have sinned, and are as an unclean thing,
and we all do fade as a leaf:
and our iniquities, like the wind, have taken us away;
thou hast hid thy face from us:
and hast consumed us, because of our iniquities.

R.

Comfort ye, comfort ye, my people,
my salvation shall not tarry:
I have blotted out as a thick cloud thy transgressions:
Fear not, for I will save thee:
for I am the Lord thy God,
the Holy One of Israel, thy Redeemer.

R.

Welldon House

Tuesday 24th November

Hymn	131	All my hope on God is founded
Disciples		Simon & Jude – the Committed

Friday 27th November

Hymn	133	Amazing grace!
Speaker		The Headmaster

Sunday 29th November

7.15pm

**Service of Readings and Music for Advent
Advent Sunday**

Introit	I look from afar - Palestrina
Opening Hymn	9 O come, O come, Emmanuel
Introductory Words	
Advent Prose	see page 22
Reading	Mark 13:24-27
Antiphon	O Sapientia
Anthem	How beautiful are the feet (from The Messiah) - Handel
Reading	A reading from the works of St Hippolytus
Antiphon	O Radix Jesse
Hymn	1 Come, Thou long-expected Jesus
Reading	A reading from St Augustine
Anthem	O Thou the central orb - Wood
Homily	
Anthem	O Radiant dawn - MacMillan
Prayers	
Antiphon	O Emmanuel
Hymn	7 Lo! He comes with clouds descending (During which the collection will be taken)
Blessing	
Organ Voluntary	Magnificat primi toni (BuxWV 203) - Buxtehude

The Collection will be taken for Alzheimer's Research UK, a charity working to revolutionise the way we treat, diagnose, and prevent dementia, and ultimately to find a cure: www.alzheimersresearchuk.org

I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth.
Go ye out to meet him and say:
Tell us, art thou he that should come to reign over thy people Israel?
High and low, rich and poor, one with another.
Go ye out to meet him and say:
Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep.
Tell us, art thou he that should come?
Stir up thy strength, O Lord, and come to reign over thy people Israel.
Glory to the Father, and to the Son, and to the Holy Ghost.
I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth.
Go ye out to meet him and say:
Tell us, art thou he that should come to reign over thy people Israel?

Music: Giovanni Pierluigi da Palestrina (c.1525-1594); Arr. David Willcocks (1919-2015)

Text: Matin Responsory for Advent Sunday

Ferox Hall

Tuesday 1st December

Hymn	4	Hark the glad sound!
Disciple		James the Less – the Faithful

How beautiful are the feet of them that preach the gospel of peace,
and bring glad tidings of good things.

Music: George Frideric Handel (1685-1759)
Text: Romans 10:15

O Thou the central orb of righteous love,
Pure beam of the most high,
Eternal light of this our wintry world,
Thy radiance bright awakes new joy in faith,
Hope soars above, above.

Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays divine.

Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
of God's ordaining counsel, as Thy sight
gives measur'd grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day,
In fellowship with Thee,
Transforming day to souls erewhile unclean,
now pure within, now pure within. Amen.

Music: Charles Wood (1866-1926)
Text: Henry Bramley (1833-1917)

O Radiant Dawn, Splendour of eternal Light, Sun of Justice:
Come, shine on those who dwell in darkness and the shadow of death.
Isaiah had prophesied,
The people who walked in darkness have seen the great light
Upon those who dwelt in the land of gloom a light has shone. Amen.

Music: James MacMillan (b.1959)
Text: adapted from the Advent "O Antiphons"

Sunday 6th December

4.00pm **Festival of Lessons and Carols for Parents and Friends**
PH, FH, MH, WH, SH parents invited

7.00pm **Festival of Lessons and Carols for Parents and Friends**
Sc, JH, HS, PS, WW, CH, OH parents invited

Tuesday 8th December

Hymn	6	Hills of the North
Disciple		Judas – the Traitor

Thursday 10th December

3.30pm **School Carol Service**

Order of Service for the Eucharist – Sunday 4th October

Opening Hymn 113 Alleluia, sing to Jesus

Priest In the name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

Priest The Lord be with you:
All **And also with you.**

Words of welcome or introduction may be said.

All **Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All **Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

Priest Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

GLORIA

The choir sings the Gloria from Missa Joannis de Deo - Haydn

The priest says the Collect for the Day ending with:

Priest ...who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

All **Amen.**

Reading	Philippians 3:3b-14
Gradual Psalm	103 Red Book p71
Gospel Reading	Matthew 21:37-46
Homily	
The Prayers and Intercessions	
At the end:	
Priest	Merciful Father,
All	Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.
The Peace:	
<i>The priest may introduce the Peace with a preface</i>	
Priest	The Peace of the Lord be always with you:
All	And also with you.
Offertory Hymn	119 Let all mortal flesh keep silence
Priest	Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.
All	Blessed be God for ever.
Priest	Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.
All	Blessed be God for ever.

Priest
All

The Lord be with you:
And also with you.

Priest
All

Lift up your hearts.
We lift them to the Lord.

Priest
All

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Priest

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

SANCTUS

The choir sings the Sanctus from Missa brevis - Britten

Priest

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of blessed Mary,
Augustine and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

All

Amen.

After a moment of silence, the priest introduces the Lord's Prayer with these or similar words:

Priest

Let us pray with confidence as our Saviour has taught us:

All

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is
in heaven. Give us this day our daily bread. And forgive
us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver
us from evil. For thine is the kingdom, the power and
the glory, for ever and ever. Amen.**

The priest breaks the consecrated bread.

Priest

We break this bread to share in the body of Christ.

All

**Though we are many, we are one body, because we all
share in one bread.**

AGNUS DEI

The choir sings the Agnus Dei from Missa Cunctipotens Genitor Deus - plainsong

Priest Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

ANTHEMS

During Communion, the Choir sings:

Agnus Dei from Missa in simplicitate - Langlais

Ave verum corpus - Elgar
(see page 12 for text and translation)

Priest Let us pray:
The Priest says the Post-Communion Prayer followed by:

Priest Almighty God,
All **we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Hymn 125 Sweet Sacrament divine

Priest The Lord be with you:
All **And also with you.**

Priest The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
All **Amen.**

Priest Go in the peace of Christ.
All **Thanks be to God.**

Organ Voluntary Praeludium in G - Bruhns

Order of Service for the Eucharist – Thursday 19th November

Opening Hymn 142 Christ is the King

Priest In the name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

Priest The Lord be with you:
All **And also with you.**

Words of welcome or introduction may be said.

All **Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Priest Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All **Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

All sing:

Lord,_____ have mer - cy. Lord,_____ have mer - cy.

Christ,_____ have mer - cy. Christ,_____ have mer - cy.

Lord,_____ have mer - cy. Lord,_____ have mer - cy.

Priest Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

The priest says the Collect for the Day ending with:

Priest ...who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

All **Amen.**

Reading Ephesians 1:15-23

Gospel Reading Matthew 25:31-46

Homily

The Prayers and Intercessions

At the end:

Priest Merciful Father,
All **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

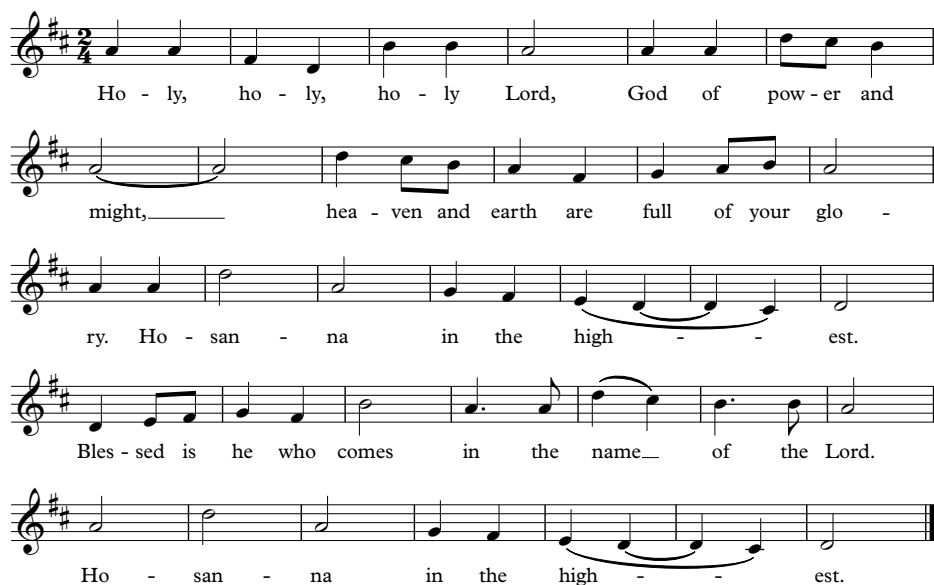
The Peace

The priest may introduce the Peace with a preface

Priest The Peace of the Lord be always with you:
All **And also with you.**

Offertory Hymn 205 O Jesus, I have promised

Priest	Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.
All	Blessed be God for ever.
Priest	Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.
All	Blessed be God for ever.
Priest	The Lord be with you:
All	And also with you.
Priest	Lift up your hearts.
All	We lift them to the Lord.
Priest	Let us give thanks to the Lord our God.
All	It is right to give thanks and praise.
Priest	It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with the oil of gladness you have anointed Christ the Lord, your only Son, to be our great high priest and king of all creation. As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace. As king he claims dominion over all your creatures, that he may bring before your infinite majesty a kingdom of truth and life, a kingdom of holiness and grace. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Priest

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and
wine may be to us the body and blood of our Lord Jesus
Christ; who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world; rejoicing in his mighty resurrection and glorious
ascension, and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and
thanksgiving, we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of blessed Mary,
Augustine and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

All

Amen.

After a moment of silence, the priest introduces the Lord's Prayer with these or similar words:

Priest

Let us pray with confidence as our Saviour has taught us:

All

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against
us. And lead us not into temptation; but deliver us from
evil. For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The priest breaks the consecrated bread.

Priest

We break this bread to share in the body of Christ.

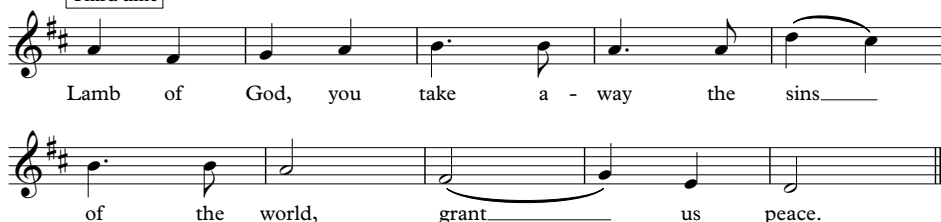
All

**Though we are many, we are one body, because we all
share in one bread.**

Sung Twice



Third time



Priest Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The choir sings the Communion Anthem:

Jesu, joy of man's desiring - JS Bach

Priest Let us pray:

The priest says the Post-Communion Prayer followed by:

Priest Almighty God,
All **we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Hymn 125 Sweet Sacrament divine

Priest The Lord be with you:
All **And also with you.**

Priest The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
All **Amen.**

Priest Go in the peace of Christ.
All **Thanks be to God.**

Organ Voluntary Allegro (from Symphonie II) - Vierne

CHRISTMAS SERVICE

CHRISTMAS EVE: MIDNIGHT MASS OF
THE NATIVITY OF OUR LORD
(by candlelight)

Thursday 24th December, at 11.00pm
(Please note: earlier start time this year.)

All parents, boys, staff, OTs and members of the public
are warmly invited to attend this service.

THE CHAPLAINCY

Senior Chaplain:	The Rev'd David Peters Clare House 57 London Road Tonbridge TN10 3AD david.peters@tonbridge-school.org Tel: 01732 365555 (School) Tel: 01732 364476 (Home)
Choirmaster:	Mr Julian Thomas julian.thomas@tonbridge-school.org
Chapel Prae:	David Olawale (HS)
Verger:	Mr Pietro Greco verger@tonbridge-school.org Tel: 01732 365555 Extn. 4273

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